

HEALTH INSURANCE CLAIM FORM

| APPROVED BY NATIONAL U | NIFORM CI | LAIM CON | MMITTEE | E (NUCC) 02/1 | 2 | | | | | | | | | | | PICA | T | | |
|--|---------------|------------------------|--------------|--|----------------|--|--|--|--|---|---|---------------------------|-------------------------------|--------------|---------------|---|-------|--|--|
| 1. MEDICARE MEDIC | AID | TRICAR | E | CHAME | VA | GROU | JP TH PLAN | FECA | INGOTHE | R 1a. INSURED'S | I.D. N | UMBER | | | (For | Program in Item | 1) | | |
| (Medicare#) (Medicare#) | | (ID#/DoE | | (Membe | - | (ID#) | | (ID#) | (ID#) | | | | | | | | | | |
| 2. PATIENT'S NAME (Last Na | ime, First N | Name, Mid | ldle Initial |) | 400 | | BIRTH | | SEX F | 4. INSURED'S SAME | NAME | (Last Nar | ne, First | Name, | Middle | Initial) | | | |
| Smith, John, A 5. PATIENT'S ADDRESS (No | , Street) | ···· | | | 6. P/ | | 17 64 | 7. INSURED'S ADDRESS (No., Street) | | | | | | | | | | | |
| 555 Main Street | | | | | s | elf | | | | | | | | | | | | | |
| CITY STATE | | | | | 8. R | And the latest the lat | D FOR N | UCC USE | - Lancard | CITY | | | 7 | *********** | | STATE | | | |
| Plano TX | | | | | | | | | | | | | 7 | | | | | | |
| ZIP CODE | 1 | \ | | , | | | | | | ZIP CODE | | | TELE | EPHONI | E (Inclu | de Area Code) | 4 | | |
| 94908 (949) 785- OTHER INSURED'S NAME (Last Name, First Name, | | | | | 10. 15 | 10. IS PATIENT'S CONDITION RELATED TO: | | | | 11. INSURED'S POLICY GROUP OR FECA NUMBER | | | | | | | | | |
| | | | | | | | | | | | | | | | | | No. | | |
| a. OTHER INSURED'S POLICY OR GROUP NUMBER | | | | | a. EM | MPLOYM | a INSURED'S DATE OF BIRTH | | | | | | | | | | | | |
| b. RESERVED FOR NUCC USE | | | | b. Al | JTO ACC | YES CIDENT? | D5 17 64 M F | | | | | | | | | | | | |
| | | | | | | | YES | B. OTHER CLA | U. OTHER CEXING ID (CONSIGNATION BY MUCC) | | | | | | | | | | |
| c. RESERVED FOR NUCC USE | | | | | c. 01 | THER AC | CODENT | c. INSURANCE | | | | BRAM N | IAME | | | | | | |
| | | | | | 101 | 01.4114 | YES | | UFCW Employers Trust Fund | | | | | | | | | | |
| d. INSURANCE PLAN NAME OR PROGRAM NAME | | | | | 10d. | GLAIM C | ODES (D | esignated b | d. IS THERE A | d. IS THERE ANOTHER HEALTH BENEFIT PLAN? | | | | | | | | | |
| UFCW Employers Trust Fund READ BACK OF FORM BEFORE COMPLETING | | | | | 1G & SIC | GNING T | HIS FOR | Name of the last o | YES NO # yes, complete items 9, 9a, and 9d. 13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize | | | | | | | | | | |
| PATIENT'S OR AUTHORI to process this claim. I also below. | ZED PERS | ON'S SIG | NATURE | authorize th | e release | of any n | nedical or | other inform | ation necessary assignment | | medica | benefits | | | | sician or supplier | | | |
| Signature on File | | | | | | DAT | SIGNED Signature on File | | | | | | | | | | | | |
| MM I DD I VV | | | | | OTHEI | RDATE | MN | 16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION MM DD YY FROM TO | | | | | | | | | | | |
| 17. NAME OF REFERRING PROVIDER OR OTHER SOURCE | | | | | and contact | | | | | | ZATION | DATES | RELATI | | | NT SERVICES DD YY | | | |
| 19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC) | | | | | | | | | FROM TO 20. OUTSIDE LAB? \$ CHARGES | | | | | | | | | | |
| | | | | | | | | | | | YES NO | | | | | | | | |
| 1 DIAGNOSIS OR NATURE | OF ILLNES | SS OR IN | JURY R | elate A-L to se | rvice line | below (2 | 24E) | CD Ind. | | 22. RESUBMIS | 1000100 | | OBIG | INAL RI | EF. NO. | | | | |
| L | B. L | | | C. | | | | D. L_ | | | | | | | EF. NO. | *************************************** | | | |
| F. L. G. | | | | | | | 23. PRIOR AUTHORIZATION NUMBER 75445M3455J3 | | | | | | | | | | | | |
| 4. A. DATE(S) OF SER | J. L | T B | 3. C | K. | EDITOE | e eedv | ICES OF | L. L. | E. | /5445N | /1345 | | THI | | | | | | |
| From MM DD YY MM | To | | EOF | (Exp | lain Unu | | umstance MODII | is) | DIAGNOSIS POINTER | | S | G. DAYS OR UNITS | H. EPSOT Family Plan | ID. QUAL. | T. Kristovica | RENDERING PROVIDER ID. | | | |
| 17 14 01 | 17 1 | 14 1 | 1 | 9083 | 4 | | 1 | | 1 | 94 | 15 | 1 | | NPI | 1750 | 066074 | | | |
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| | | | | 4 | | 1 | | | | 1 | | | | NPI | | | | | |
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| | | and allowed by Rushing | | | | | 100 miles (100) (100) | and the same of th | | | | | | NPI | | | | | |
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| | | | | | | | | | | | | | | NPI | | | | | |
| District of the Control of the Contr | HARAMAN COLOR | | | | | 1 | | MAD STORE SERVICE SERVICE | | 1 | | | | NPI | | | MONEY | | |
| | | | | 26. PATIENT'S ACCOUNT NO. 27. ACCEPT ASSIGNMENT? | | | | | | | 8. TOTAL CHARGE 29. AMOUNT PAID 30. Rsvd for NU | | | | | CCI | | | |
| | | | | | 5 58785 YES NO | | | | | \$ 94 | | | | | 00 | 94 | 1 | | |
| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse apply to this bill and are made a part thereof.) 32. SERVICE F. Comprehens 94985 | | | | | | | 33. BILLING PROVIDER INFO & PH # (949) 8545478 | | | | | | | | | | | | |
| SIGNED DATE a. 1 | | | | | 102545896 | | | | | | | 8. 1005459069 b | | | | | | | |
| SIGNED | a | 102545 | 090 | | | | a 1025458963 b | | | | | | | | | | | | |